
CONVERSATIONS WITH TIME

UDC 39

DOI: 10.33876/2311-0546/2024-2/310-321

Original Article

© Maria Sysoeva

CAUCASIAN STUDIES OF THE MOSCOW SCHOOL OF COMPARATIVE LINGUISTICS AS REMEMBERED BY ITS PARTICIPANTS

Throughout the 19th century, comparative and historical linguistics (also known as comparative linguistics) occupied dominant positions in world linguistics. The methodology of this scientific direction aims at reconstructing and comparing known languages, establishing linguistic contacts and connections. In the 1960s, the Moscow School of Comparative Linguistics (also called the Nostratic School), a unique intellectual community that became the world's leading one in the study of distant linguistic affinities, emerged in Russian linguistics. At first, its research focused mainly on the active development of the so-called Nostratic hypothesis, which assumed the kinship of Altaic, Kartvelian, Dravidian, Indo-European, Uralic and Afroasiatic languages. However, Nostratics was not the only interest of subsequent generations of comparativists. Thus, the article presents a scholarly analysis of the theoretical contribution of the Moscow school of comparativism to Russian and world Caucasian studies. Attention is drawn to one of the landmark and, at the same time, controversial ideas of this linguistic school — the Sino-Caucasian hypothesis put forward by the outstanding linguist S. A. Starostin in the 1980s. Verification of this colossal idea required, in turn, first to reconstruct the language families that make up the basic composition of the Sino-Caucasian languages (Sino-Tibetan, North Caucasian and Yeniseian languages). This long and fruitful work resulted in the publication of the Etymological Dictionary of North Caucasian Languages by S. L. Nikolaiev and S. A. Starostin in 1994, which made a certain breakthrough in Caucasian studies. Based on interviews with Starostin's colleagues and close associates (2020–2022) collected by the author, the article describes the history of the idea's origin and its realization, the support and criticism of colleagues, and the public response caused by the proposed classifications.

Keywords: *history of science, comparative and historical linguistics, caucasology, S. A. Starostin*

Author Info: **Sysoeva, Maria E.** — Ph.D. in History, junior researcher of Caucasus department, the Russian Academy of Sciences N. N. Miklouho-Maklay Institute of Ethnology and Anthropology (Moscow, Russian Federation). E-mail: m.sysoeva@iea.ras.ru ORCID ID: <https://orcid.org/0000-0002-0553-4998>

For citation: Sysoeva, M. E. 2024. Caucasian Studies of the Moscow School of Comparative Linguistics as Remembered by Its Participants. *Herald of Anthropology (Vestnik Antropologii)* 2: 310–321.

Funding: The research was carried out within the framework of the RNF project 20-10-00159 ‘Language relationship and chronology of ethno-linguistic branching in the research of Moscow School of Comparative Linguistics: legacy, innovation, significance for related sciences and science studies’.

References

- Alekseev, M. E. and Ya. G. Testelets. 1996. “Severokavkazskii etimologicheskii slovar” i perspektivy kavkazskoi komparativistiki [‘North Caucasian Etymological Dictionary’ and Perspectives of Caucasian Comparativism]. *Izvestia RAN. Otdelenie literatury i yazyka* 55(5): 3–18.
- Betrozov, R. J. 1990. *Adygi: istoki etnosa* [Adygys: Origins of Ethnos]. Nalchik: Elbrus. 136 p.
- Chirikba, V. A. 1985. Baskskii i Severokavkazskie yazyki [Basque and North Caucasian Languages]. In *Drevniaia Anatolia* [Ancient Anatolia], ed. by B. B. Piotrovskii, V. V. Ivanov, V. G. Ardzinba. Moscow: Nauka. 95–105.
- Dyakonov, I. M. and S. A. Starostin. 1988. Hurrito-urartskie u vostochno-kavkazskie iazyki [Hurro-Urartian and East Caucasian languages]. *Drevniy Vostok. Etnokul'turnye sviazi Sbornik statei k 80-letiu B. B. Piotrovskogo* [Ancient East. Ethnocultural Connections. Collection of Articles for the 80th Anniversary of B. B. Piotrovsky], ed. by G. M. Bongard-Levin, V. G. Ardzinba. Moscow: Nauka. 164–207.
- Dybo, A. V. 2022. Stat’ia V. M. Illich-Svitycha “Kartvel’skii vokalizm v svete vneshnego sravneniia”: aktual’nyi kommentarii [V. M. Illich-Svitych’s Paper on «Kartvelian Vocalism in Light of External Comparison»: An Up-to-date Commentary]. *Voprosy yazykovogo rodstva (Journal of Language Relationship)* 20(2): 126–138. <https://doi.org/10.1515/jlr-2022-201-210>
- Illich-Svitych, V. M. 1971. *Opyt sravneniia nostraticheskikh yazykov (semitokhamitskii, kartvel’skii, indoevropeiskii, ural’skii, dravidiiskii, altaiskii). Vvedenie. Sravnitel’nyi slovar’ (b-К)* [Experience in Comparing Nostratic Languages (Semitokhamitic, Kartvelian, Indo-European, Uralic, Dravidian, Altaic). Introduction. Comparative dictionary (b-К)]. Moscow: Nauka. 412 p.
- Illich-Svitych, V. M. 1996. Recenziya na Gamqrelidze, Macavariani 1965 [Review of: Gamkrelidze, Machavariani 1965]. *Voprosy yazykovogo rodstva (Journal of Language Relationship)* 4: 125–137.
- Kassian, A. S. 2010. Hurro-Urartian from the Lexicostatistical Viewpoint. *Ugarit-Forschungen* 42: 383–452.
- Khalidov, A. I. 2018. *Yazyki i narody Kavkaza* [Languages and Peoples of the Caucasus]. Tbilisi: TSU. 441 p.
- Kurdiani, M. 2015. Yazyk i pis’mennost’ [Language and Writing]. In *Gruziny* [Georgians], ed. by L. K. Beriashvili, L. Sh. Melikishvili, L. T. Solovyova. Moscow: Nauka. 82–86.
- Kurdiani, M. 2016. *Osnovy iberiisko-kavkazskogo yazykoznaniiia* [The Basics of Iberian-Caucasian Linguistics]. Tbilisi: TSU. 573 p.
- Nikolaev, S. L. 1985. Severokavkazskie zaimstvovaniia v hettskom i drevnegrecheskom [North Caucasian borrowings in Hittite and Ancient Greek]. In *Drevniaia Anatolia* [Ancient Anatolia], ed. by B. B. Piotrovsky, V. V. Ivanov, V. G. Ardzinba. Moscow: Nauka. 60–73.
- Nikolaev, S. L. 2014. Toward the Reconstruction of Proto-Na-Dene. *Voprosy yazykovogo rodstva (Journal of Language Relationship)* 11: 103–124.
- Nikolaev, S. L. and S. A. Starostin. 1994. *North Caucasian Etymological Dictionary*. Moscow: Asterisk Publishers. 1320 p.
- Peiros, I. I. and S. A. Starostin. 1984. Sino-Tibetan and Austro-Thai. *Computational Analysis of Asian and African Languages* 22: 123–128.
- Starostin, G. S. 2010. Preliminary Lexicostatistics as a Basis for Language Classification: A New Approach. *Voprosy yazykovogo rodstva (Journal of Language Relationship)* 3: 79–117.
- Starostin, G. S. 2012. Dene-Yeniseian: A Critical Assessment. *Voprosy yazykovogo rodstva (Journal of Language Relationship)* 8: 117–138. <https://doi.org/10.3126/jlr-2012-080109>

- Starostin, G. S. 2016. *K istokam iazykovogo raznoobrazia. Desiat' besed o sravnitel'no-istoricheskem iazykoznanii s E. Ya. Satanovskim* [Toward the Origins of Linguistic Diversity. Ten Conversations on Comparative and Historical Linguistics with E. Ya. Satanovsky]. Moscow: Delo. 584 p.
- Starostin, S. A. 1978. Predvaritel'nye zamechaniiia ob aktsentnykh sootvetstviakh mezhdu nekotorymi dagestanskimi iazykami [Preliminary Remarks on Accent Correspondences between Some Dagestani Languages]. *Estonian Papers in Phonetics*. Tallinn: Academy of Sciences of the Estonian SSR. 88–90.
- Starostin, S. A. 1982. Praeniseiskaia rekonstruktsiia i vneschie sviazi eniseiskikh iazykov [Praenisean Reconstruction and External Connections of the Yenisean Languages]. *Ketskii sbornik. Antropologiya, etnografiia, mifologiya, lingvistika* [Ket Collection. Anthropology, Ethnography, Mythology, Linguistics]. Leningrad: Nauka. 144–237.
- Starostin, S. A. 1985 (2007). Kul'turnaia leksika v obshcheseverokavkazskom slovnom fonde [Cultural Lexicon in the North Caucasian Vocabulary]. In *Drevniaia Anatolia* [Ancient Anatolia], ed. by B. B. Piotrovsky, V. V. Ivanov, V. G. Ardzinba. Moscow: Nauka. C. 74–94. (Reprinted in: Starostin, S. A. 2007. *Labour on Linguistics*. Moscow: Languages of Slavic Cultures. 289–311).
- Starostin, S. A. 1989. Nostratic and Sino-Caucasian. In *Explorations in Language Macrofamilies*, ed. by V. Shevoroshkin. Bochum: Universitaetsverlag Dr. Norbert Brockmeyer. 42–67.
- Swadesh, M. 1952. Lexicostatistic Dating of Prehistoric Ethnic Contacts with Special Reference to North American Indians and Eskimos. *Proceedings of the American Philosophical Society* 96(4): 452–463.
- Swadesh, M. 1960. Leksikostatisticheskoe datirovaniye doistoricheskikh etnicheskikh kontaktov [Lexicostatistic Dating of Prehistoric Ethnic Contacts]. *Novoe v lingvistike* 1: 23–52.
- Vasiliev, M. E. and A. Yu. Militarev. 2008. Glottokhronologiya v sravnitel'no-istoricheskem iazykoznanii. Modeli divergentsii iazykov [Glottochronology in Comparative and Historical Linguistics. Models of Language Divergence]. In *Orientalia et Classica: Trudy Instituta vostochnykh kultur i antichnosti. Tom XIX. Aspekty komparativistiki 3* [Orientalia et Classica: Proceedings of the Institute of Oriental Cultures and Antiquity. Vol. 19. Aspects of Comparative Studies 3], ed. by G. S. Starostin. 509–536.
- Yakhontov, S. E. 1990. *Sravnitelno-istoricheskoe iazykoznanie na sovremennoy etape. Konferentsiya pamyati V. M. Illich-Svitycha* [Glottochronology: Difficulties and Prospects. Comparative and Historical Linguistics at the Present Stage. Conference in Memory of V. M. Illich-Svitych], ed. by V. A. Dybo, R. V. Bulatova. Moscow: Nauka. 39–47.
- Zhivlov, M. A., A. S. Kassian, and G. S. Starostin. 2015. Tekushchee sostoianie i perspektivy sino-kavkazskikh issledovanii [Current Status and Prospects of Sino-Caucasian Studies]. Moscow. 78 p.