

UDC 39

DOI: 10.33876/2311-0546/2024-2/45-66

Original article

© Elena Zhelamskaya

***BASE, VILLAGE, NATURE:  
TRANSFORMATION OF THE LOCAL IMAGE OF AN  
URBAN-TYPE SETTLEMENT IN THE SECOND HALF  
OF THE 20<sup>TH</sup> — EARLY 21<sup>ST</sup> CENTURIES***

*The article is devoted to the study of the urban-type settlement status in the second half of the 20<sup>th</sup> — beginning of the 21<sup>st</sup> centuries, specifically, to the analysis of ideas about rural and urban and the boundaries between rural and urban as seen by modern residents of the southern part of the Arkhangelsk region. This paper studies from an ethnographic point of view the Soviet project of transformation of a rural settlement into an urban one using the concepts of “first”, “second” places and “non-places” (following M. Augé). Based on field material and newspaper articles, the author shows that the official vision of the urban-type settlement as a modern urban settlement does not coincide with how the residents, who took part in the implementation of this project, see it. The first settlers came from rural areas and their vision of the urban-type settlement had been changing from a workplace in the forest to an attempt to organize a living space based on the village experience. Then it started to be perceived as a territory, which has not been fully urbanized, and, finally, as a transit point on the way from the village to real cities and vice versa.*

**Keywords:** urban-type settlement, rural, urban, Russian North, “first place”, “second place”, “non-place”

**Author Info:** Zhelamskaya, Elena P. — Candidate for the academic degree, Department of Ethnology, Faculty of History, Lomonosov Moscow State University (Moscow, Russian Federation); Senior Scientific Editor, Editorial Office of Ethnology and Anthropology, National Scientific and Educational Centre “Great Russian Encyclopedia” (Moscow, Russian Federation). E-mail: elenazhelamskaya@yandex.ru

**For citation:** Zhelamskaya, E. P. 2024. *Base, Village, Nature: Transformation of the Local Image of an Urban-type Settlement in the Second Half of the 20<sup>th</sup> — Early 21<sup>st</sup> Centuries. Herald of Anthropology (Vestnik Antropologii) 2: 45–66.*

## References

- Appadurai, A. 1988. Introduction: Commodities and Politics of Value. In *The Social Life of Things: Commodities in Cultural Perspective*, ed. by A. Appadurai. Cambridge: Cambridge University Press. 3–63.
- Arkhipova, M. N. and A. V. Tutorskii. 2013. Obshchinnye traditsii v khoziaistve (kak primer bytovaniia traditsii v maloi gruppe) [Community Traditions in the Household (As an Example of the Existence of Traditions in a Small Group)]. *Vestnik Sankt-Peterburgskogo universiteta. Istoriiia* 3: 104–115.
- Augé, M. 2017. *Ne-mesta. Vvedenie v antropologiiu gipermoderna* [Non-places. An Introduction to Supermodernity]. Moscow: Novoe literaturnoe obozrenie. 132 p.
- Cheboksarov, N. N. 1950. Etnograficheskoe izuchenie kul'tury i byta moskovskikh rabochikh [An

- Ethnographic Study of the Culture and Everyday Life of Moscow Workers]. *Sovetskaia etnografia* 3: 107–122.
- Chuchkalov, A. S. and A. I. Alekseev. 2019. “Novye’ sel’skie naselennye punkty — byvshie poselki gorodskogo tipa [“New” Rural Settlements — Former Urban-Type Settlements]. *Izvestiia Rossiiskoi akademii nauk. Seriia geograficheskaya* 6: 18–34.
- Dimke, D. V. and I. Yu. Koriukhina. 2013. Poselok gorodskogo tipa: vremennye ritmy deurbanizirovannogo soobshchestva [Urban Settlement Type: Temporal Rhythms of De-urbanized Society]. *Sotsiologiya vlasti* 3: 73–93.
- Gromyko, M. M. 1991. *Mir russkoi derevni* [The World of the Russian Village]. Moscow: Molodaia gvardiia. 446 p.
- Karaseva, A. I. 2018. Razomknutaia modernost’: kommunal’naia avariia v sensornom landshafte severnogo poselka gorodskogo tipa [Modernity Unplugged: The Failure of Public Utilities in the Sensory Landscape of the Northern Town]. *Antropologicheskii forum* 38: 121–146.
- Oldenburg, R. 2014. *Tret’e mesto: kafe, kofeini, knizhnye magaziny, bary, salony krasoty i drugie mesta “tusovok” kak fundament soobshchestva* [The Great Good Place: Cafes, Coffee Shops, Bookstores, Bars, Hair Salons and Other Hangouts at the Heart of a Community]. Moscow: Novoe literaturnoe obozrenie. 456 p.
- Samburova, S. A. and A. I. Alekseev. 2023. Postsovetskii raitsentr: urbanizatsiia ili ruralizatsiia? [Post-Soviet Regional Center: Urbanization or Ruralization?]. *Krest’ianovedenie* 8(3): 144–184. <https://doi.org/10.22394/2500-1809-2023-8-3-144-184>
- Simagin, Yu. A. 2009a. Izmenenie roli poselkov gorodskogo tipa v sisteme rasseleniia Rossii na protiazhenii XX veka [Changing the Role of Urban Settlements in the Russian Settlement System During the 20<sup>th</sup> century]. *Vestnik Moskovskogo gorodskogo pedagogicheskogo universiteta. Seriia: Estestvennye nauki* 1: 20–27.
- Simagin, Yu. A. 2009b. *Poselki gorodskogo tipa Rossii: transformatsiia seti i osobennosti naseleniia* [Urban-Type Settlements of Russia: The Transformation of the Network and the Features of the Population]. Moscow: Institut sotsial’no-ekonomiceskikh problem narodonaseleniia RAN. 224 p.
- Sokolova, A. 2023. Invading the Void: Social Time Production as a Developmental Tool in the Late Soviet Periphery. *Canadian Slavonic Papers* 65(1): 52–71. <https://doi.org/10.1080/00085006.2023.2167960>
- Ssorin-Chaikov, N. V. 2012. Medvezh’ia shkura i makaroni: o sotsial’noi zhizni veshchei v sibirskom sovkhoze i performativnosti razlichii dara i tovara [Bear Skins and Macaroni: On Social Life of Things in a Siberian State Collective, and On the Performativity of Gift and Commodity Distinctions]. *Ekonomicheskaiia sotsiologiya* 13(2): 59–81.
- Stas, I. N. 2022. Urbanizatsiia v umakh: stalinskoe “pravo na gorod”, sovetskaia sub”ektivnost’ i praktiki grazhdanstva v Khanty-Mansiiske [Urbanization in People’s Minds: Stalin’s “Right to the City”, Soviet Subjectivity, and Citizenship Practices in Khanty-Mansiysk]. *Antropologicheskii forum* 52: 85–132.
- Tutorskiy, A. V. 2010. Metody sbora i sposoby tekstualizatsii polevogo materiala (na primere Severnoi ekspeditsii kafedry etnografii MGU) [Methods of Collecting and Textualizing Field Material (On the Example of the Northern Expedition of the Department of Ethnography of Moscow State University)]. In *Kafedre etnologii istoricheskogo fakul’teta MGU — 70 let: Sbornik nauchnykh statei, Moskva, 11 dekabria 2009 goda* [70 Anniversary to the Department of Ethnology, Faculty of History, Moscow State University — 70 years: Collection of Scientific Articles. Moscow. 11 December 2009], ed. by A. A. Nikishenkov. Moscow: Moscow State University Press. 273–293.
- Tutorskiy, A. V. 2017. What Does it Mean “to Lie” in an “Honest Village”? *Etudes Mongoles et Siberiennes, Centrasiatiques et Tibétaines* 48: 1–12. <https://doi.org/10.22394/2500-1809-2023-8-3-144-184>